



# October 3 - 5, 2024

## OPEN PHOTOGRAPHY SHOW

sponsored by Light & Champion

### CONTEST SCHEDULE

#### SEPTEMBER 21, 2024

Entries will be accepted 9:00 a.m.- 12:00 p.m.

**First Methodist Church Basement**  
211 Porter St., Center, Tx.

#### OCT. 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup>

Photo Display- 10:00 a.m. – 5:00 p.m.

**First Baptist Church Family Life Center, 117 Cora St., Center**

#### OCT. 5th

Photo Pickup, First Baptist Church Family Life Center, 117 Cora St, Center, Between 3:00 p.m. – 4:00 p.m. **Any photos not picked up by Friday, Oct. 11<sup>th</sup> may be discarded without prior arrangements.**

### CATEGORIES

*Winners will receive ribbons* for first, second, third place, and honorable mention in each of the categories listed

#### SCENICS

Landscapes, seascapes, nightscapes, sunsets, sunrises *Examples include landscapes, scenic, outdoors*

#### FINE ART

Still life, line/form/texture, architectural details, abstract & Impressionist

#### URBANS

Cityscapes, street scenes, bridges, churches, buildings

#### ANIMALS

Candid/portrait/action shots of any type of animal **EXAMPLES INCLUDE: WILDLIFE, PETS, ZOO, REPTILES, INSECTS, BIRDS, ETC.**

#### PEOPLE

Images of people, either in a formal setting or casual candid shots. **EXAMPLES INCLUDE KIDS & FAMILY, MODELS/FASHION, SPORTS**

#### FLOWERS

Photos of interesting, unique & beautiful flowers & flora may be taken outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc.,

#### DIGITAL MANIPULATION

Photos are for digital art – images created or drastically altered in software. **MUST** be accompanied by an approximate 4x6 copy of original

#### THEMED

Specifically, primarily poultry, must be taken of domestic poultry, ducks, geese, turkeys, chickens, etc.

### SPECIAL AWARDS

The following special awards will also be given -

**Best of Show** (per age group)

**PWPS Award**

**Janet Windham Hughes Memorial Landscape Award**

**Donna Warren Holt Memorial Flower Award**

**\*The People's Choice Award**

*\*Chosen by public ballot Oct. 3 & 4*

### ELIGIBILITY, ENTRIES & FEES

The contest is open to amateur and professional photographers.

**Each photographer may enter up to sixteen(16) photographs.** The fee is \$3 per entry. The photographer may enter only two (2) photos per category.

Judge & ETPF reserve the right to decline entries that they consider inappropriate for exhibition. Previous winning photographs may **NOT** be entered. The photographer has secured rights and/or authorization to include any proprietary images present in submitted photographic work.

### AGE GROUPS

**CHILDREN:** 12 YRS. & Under

**YOUTH:** 13 – 18 YRS.

**ADULTS:** 19 YRS. & OVER

### SPECIFICATIONS

Get entry form Blake Furniture or at Chamber of Commerce . Photographs may be color or black-and-white and images may be film or digital. Image area must be a minimum of 8" x 10", no larger than 11" x 14". Photographs must be mounted on a neutral-colored matte or foamcore board (white, grey, or black), with board not to exceed 11" x 14". Panoramic images will not be accepted. No framed or over-matted work will be accepted. No title, artist's signature, or other writing may appear on the image or the front of the board.

**FOAM BOARD & PHOTO SAFE MOUNTING TAPE WILL BE AVAILABLE FOR PURCHASE DURING ENTRY ACCEPTANCE IF NECESSARY (\$3.00 EA.)**

### LIABILITY

ETPF will not be responsible for any damage to photographs. Extreme care will be taken in the handling and exhibiting of the work.

### QUESTIONS?

Please contact Billie F. Jones, 936-591-2426, Photography Coordinator

### ----- ENTRY & PHOTOGRAPH FORM – PLEASE PRINT -----

Name: \_\_\_\_\_ Age Group \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Daytime phone: \_\_\_\_\_ # of Entries: \_\_\_\_\_ Entry Fee(s): \$ \_\_\_\_\_ \$3.00 per entry

Attach ONE information slip to the BACK of each entry

Title of Work \_\_\_\_\_  
Category \_\_\_\_\_  
Photographer \_\_\_\_\_  
Age Group \_\_\_\_\_

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