15th Annual Health and Fitness Fair Friday, October 28, 2022– 9:00 a.m. to 2:30 p.m.

Windham Civic Center

Presented by

CLINE FAMILY MEDICINE

HOSTED BY SHELBY COUNTY CHAMBER OF COMMERCE IN PARTNERSHIP WITH A&M AGRI-LIFE EXTENSION SERVICES

Vendor Information Form

Vendor Name:			
Contact Name:			
Address:			
Phone Numbers:	Fa	Fax Number:	
Email Address:			
Contact who will	be at the booth if different from above: Name_	Email	
Sponsorship Leve Vendor - Re	el: gistration Fee \$125 (Registration fee	includes two lunches)	
Please fill in all ite	ms you will need provided for your booth:		
	Sack Lunch – 2 lunches will be provided. If you Please include payment with this form. Tables (if more than one)	require additional lunches, it will be \$6.00 per lunch.	
	Electricity		
	and / or information you will provide for Fair Atten isease information, health care products)	dees:	
Please indicate for the Scaveng	·	ave at your booth and /or service that may be used	
If you are providing	g a door prize please bring materials for drawing. (i.e	. pens, paper, and basket for tickets)	
Windham Civic Center Vendor assumes resp	er assume no liability whatsoever for personal injuries, the consibility for sales and tax permits. Vendor agrees to ma	.m. to 8:45 a.m. The Shelby County Chamber of Commerce and The neft, loss or damage of merchandise, vehicles or personal property ntain booth space until 2:30 p.m . No admission and no parking fee- oved from the building by 5:00 p.m. on the day of the event.	
	st be received on or before Friday, October 14, 2022 to T l 35 or Fax to 936-598-8163 or for questions call 936-598-3	ne Shelby County Chamber of Commerce – 100 Courthouse Square 682.	
SIGNATURE		DATE	